

**Chief of Staff  
Extension/ Revitalization  
Year End Report**

(District Deputy Chief of Staff : Submit this report to the District President by April 10, 2024)  
(District President: Submit this report to the state chairman by April 20, 2024)

1. How many auxiliaries in your district utilized the Healthy Auxiliary tool kit?\_\_\_\_\_
2. How many auxiliaries in your district asked for assistance and or were aided by the Deputy Chief of Staff \_\_\_\_\_
3. How many auxiliaries in your district received a Healthy Auxiliary Certificate \_\_\_\_\_
4. Number of NEW Auxiliaries instituted in your district at the time of this report \_\_\_\_\_
5. How many auxiliaries in your district were “Revitalized” \_\_\_\_\_
6. How many auxiliaries in your district utilized the “Building on the VFW Auxiliary Foundation Guideline Book: \_\_\_\_\_
7. Have you reported your Chief of Staff activities to the Department Chief of Staff throughout the year? Yes\_\_ No\_\_\_\_
8. Number of auxiliaries cancelled in your district at the time of this report.\_\_\_\_\_

Deputy Chief of Staff\_\_\_\_\_

Email\_\_\_\_\_ Phone #\_\_\_\_\_

**“Wind Beneath Our Veterans Wings”  
“Banding Together for Our Veterans”**