

**CHIEF OF STAFF
EXTENSION AND REVITALIZATION PROGRAM
YEAR-END REPORT**

Year-End Report - Must be received by District President by April 10, 2023.
District President will forward to the Department Chair by April 20, 2023.

****Documentation along with pictures must be attached to the report**.**

Have you distributed the *Healthy Auxiliary Tool Kit*? Yes _____ No _____
If so, how many? _____ Please list the auxiliaries? _____

Special Project:

Did you participate in an event showing TEAM work and keeping the Auxiliaries and District strong? Yes _____ No _____

If so, share that event and information.

Deputy Chief of Staff: _____ Phone: _____

Auxiliary # _____ District # _____

E-Mail: _____

TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS

HANDS THAT SERVE, HEARTS THAT CARE