

**LEGISLATIVE  
MID-YEAR & YEAR-END REPORT**

Mid-Year Report - Must be received by District President by December 10, 2022.  
Year-End Report - Must be received by District President by April 10, 2023.  
District President will forward to Department Chair by December 20 and April 20 respectively.

Auxiliary \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

How many people did your auxiliary sign up for the Action Corps Weekly? \_\_\_\_\_

1. Number of contacts made in support of the VFW Priority Goals:

Personal Contacts: \_\_\_\_\_

Emails: \_\_\_\_\_

Faxes: \_\_\_\_\_

Letters: \_\_\_\_\_

Phone Calls: \_\_\_\_\_

2. How many young adult organizations did you contact and/or partnership with? \_\_\_\_\_

Write a brief description of these contacts and/or partnerships.

3. Number of local city and county representatives contacts and their positions: \_\_\_\_\_

\_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS**

**HANDS THAT SERVE, HEARTS THAT CARE**