

**OUTSTANDING AUXILIARY PRESIDENT
YEAR-END REPORT
(January 2022 – April 2022)**

**MAIL THIS REPORT TO YOUR DISTRICT PRESIDENT BY APRIL 10, 2022
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY APRIL 20, 2022**

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. Did you attend Mid-Winter? _____
2. Did you send in the second part of the Statewide Project? _____
3. Did you follow up with your chairmen? _____
4. **DID YOU HAVE FUN?** _____

Auxiliary Chairman _____
(Please Print)

Phone Number _____ Email _____

**“We Tip Our Hats To Vets”
“Soaring Above & Beyond”**