

**MENTORING FOR LEADERSHIP
YEAR-END REPORT**

Year-End Report - Must be received by District President by April 10, 2023.
District President will forward to the Department Chair by April 20, 2023.

Auxiliary _____ Number _____ District _____

STATEWIDE PROJECT

Did you host a unique activity or training event in the auxiliary to show members how to find and train mentees? Yes _____ No _____

Did you utilize the various Membership Recruitment and Retention Tools? Yes _____ No _____

Explain in detail and attach pictures/articles, etc.

Auxiliary Chairman _____
Phone Number _____ Email _____

TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS

HANDS THAT SERVE, HEARTS THAT CARE