

**VETERANS AND FAMILY SUPPORT  
YEAR-END REPORT  
(January 2022 – April 2022)**

**MAIL THIS REPORT TO YOUR DISTRICT PRESIDENT BY APRIL 10, 2022  
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY APRIL 20, 2022**

AUXILIARY NAME \_\_\_\_\_ NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

**\*Please send your report as each event occurs, documentation along with pictures must be attached to the report\*\*.**

1. Did your Auxiliary participate in **“Warming Our Vets”**? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Did your Auxiliary participate in the **“ VFW Supported Programs”**?

\* Texas VFW Foundation Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\* MAP Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\* Adopt-A-Unit Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\* Sports Clips Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

\* Veterans & Military Suicide Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Prevention & Mental Health Awareness

\* If you supported another organization, please list: \_\_\_\_\_

Amount Donated \$ \_\_\_\_\_ Check number \_\_\_\_\_ (attach copy of ck)

3. Did your auxiliary support **“Homeless Veterans?”** Yes \_\_\_\_\_ No \_\_\_\_\_

4. Did your auxiliary support **“Month of the Military Caregiver”**? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Did your auxiliary support **“NTL Family Caregivers Month”**? Yes \_\_\_\_\_ No \_\_\_\_\_

6. Did your auxiliary support **“Helping Hand”** Yes \_\_\_\_\_ No \_\_\_\_\_

7. Did you auxiliary participate in the **“Troopons”** Yes \_\_\_\_\_ No \_\_\_\_\_

8. Did you bring 5 grab bags to Mid-Winter convention? Yes \_\_\_\_\_ No \_\_\_\_\_

9. Did you participate in the Hero’s Walk at Mid-Winter? Yes \_\_\_\_\_ No \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_  
(Please Print)

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**“We Tip Our Hats To Vets”  
“Soaring Above & Beyond”**