

**SCHOLARSHIP MID-YEAR & YEAR-END REPORT**

Mid-Year Report - Must be received by District President by December 10, 2022.

Year-End Report - Must be received by District President by April 10, 2023.

District President will forward to Department Chair by December 20 and April 20 respectively.

Auxiliary \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

**Voice of Democracy Audio/Essay Contest:**

- 1. Did your auxiliary assist the VFW Post with this program? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Did your Post/Auxiliary have an entry in the contest? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Number of Auxiliary members assisting with the program? \_\_\_\_\_
- 4. Total number of hours Auxiliary members spent on program? \_\_\_\_\_

**Patriot’s Pen Essay Contest:**

- 1. Did your Auxiliary assist the VFW Post with this program? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Did your Post/Auxiliary have an entry in the contest? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Number of Auxiliary members assisting with the program? \_\_\_\_\_
- 4. Total number of hours Auxiliary members spent on program? \_\_\_\_\_

**Young American Creative Patriotic Art:**

- 1. Has your Auxiliary promoted this program in your community? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Did your Auxiliary have an entry in the contest? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Number of students submitting an entry. \_\_\_\_\_
- 4. Total dollar amount awarded? Amount: \_\_\_\_\_ Check # \_\_\_\_\_

**3-Dimensional Patriotic Art Contest:**

- 1. Has your Auxiliary promoted this program in your community? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Did your Auxiliary have an entry in the contest? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Number of students submitting an entry. \_\_\_\_\_
- 4. Total dollar amount awarded? Amount: \_\_\_\_\_ Check # \_\_\_\_\_

**Continuing Education Scholarship:**

- 1. Has your Auxiliary promoted this program to Auxiliary Sisters and Brothers? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. Did your Auxiliary have an entry in this contest? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Number of Auxiliary members assisting with this program: \_\_\_\_\_
- 4. Total number of hours Auxiliary members spent on program? \_\_\_\_\_
- 5. Did your Auxiliary publicize these contests in the community? Yes \_\_\_\_\_ No \_\_\_\_\_

**Statewide Project:**

- 1. Did your Auxiliary participate in the Statewide Project? Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. How much money was raised? Amount: \_\_\_\_\_ Check # \_\_\_\_\_
- 3. Did your Auxiliary participate in a media event? Yes \_\_\_\_\_ No \_\_\_\_\_  
If you haven’t done so on a monthly report please attach newspaper articles, website printouts, pictures, etc.
- 4. Number of Auxiliary members assisting with program? \_\_\_\_\_
- 5. Total Number of Hours Auxiliary member spent on program? \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

**TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS**  
**HANDS THAT SERVE, HEARTS THAT CARE**

