

## SCHOLARSHIP MID-YEAR & YEAR-END REPORT

Mid-Year Report -Must be received by District President by December 10, 2023

Year-End Report -Must be received by District President by April 10, 2024.

District President will forward to Department Chair by December 20 and April 20 respectively.

Auxiliary \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

### Voice of Democracy Audio/Essay Contest:

- Did your auxiliary assist the VFW Post with this program? Yes NO
- Did your post/Auxiliary have an entry in the contest? Yes NO
- Number of Auxiliary members assisting with the program? # \_\_\_\_\_
- Total number of hours Auxiliary members spent on program? # \_\_\_\_\_

### Patriot's Pen Essay Contest:

- Did your Auxiliary assist the VFW Post with this program? Yes NO
- Did your post/Auxiliary have an entry in the contest? Yes NO
- Number of Auxiliary members assisting with the program? # \_\_\_\_\_
- Total number of hours Auxiliary members spent on program? # \_\_\_\_\_

### Young American Creative Patriotic Art: Two Dimensional

- Has your Auxiliary promoted this program in your community? Yes NO
- Did your Auxiliary have an entry in the contest? Yes NO
- Number of students submitting an entry. # \_\_\_\_\_
- Total dollar amount awarded? # \_\_\_\_\_

### 3-Dimensional Patriotic Art Contest:

- Has your Auxiliary promoted this program in your community? Yes NO
- Did your Auxiliary have an entry in the contest? Yes NO
- Number of students submitting an entry. # \_\_\_\_\_
- Total dollar amount awarded? \$ \_\_\_\_\_

### Continuing Education Scholarship:

- Has your Auxiliary promoted this program to Auxiliary sisters and Brothers? Yes NO
- Did your Auxiliary have an entry in this contest? Yes NO
- Number of Auxiliary members assisting with this program: # \_\_\_\_\_
- Total number of hours Auxiliary members spent on program? # \_\_\_\_\_
- Did your Auxiliary make a donation if so, how much \$ \_\_\_\_\_
- Did your Auxiliary publicize these contests in the community? Yes NO

### Statewide Project:

- Did your Auxiliary participate in the statewide project? Yes NO
- How much money was raised? Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_
- Did your Auxiliary participate in a media event? Yes NO
- If you haven't done so on a monthly report please attach newspaper articles, website printouts, pictures, etc.
- Number of Auxiliary members assisting with program? # \_\_\_\_\_
- Total Number of Hours Auxiliary member spent on program? # \_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_