

**YOUTH ACTIVITIES  
MID-YEAR & YEAR-END REPORT**

Mid-Year Report - Must be received by District President by December 10, 2022.

Year-End Report - Must be received by District President by April 1, 2023.

District President will forward to Department Chair by December 20 and April 20 respectively.

Auxiliary \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

1. Did your Auxiliary organize an event for youth to clean headstones and beautify the gravesites of veterans at a national, private or municipal cemetery? \_\_\_\_\_
2. How many events did your Auxiliary hold to benefit youth in your community with the help of other youth? For youth by youth number? \_\_\_\_\_
3. How many youth groups did your Auxiliary sponsor to engage youth in our auxiliary programs to honor our veterans or assist service members and their families? (sports teams, youth organizations, after-school programs, school clubs) \_\_\_\_\_
4. How many **Youth Groups Supporting Our Veterans Citations** did your Auxiliary present to recognize youth groups for their service to our veterans? \_\_\_\_\_
5. How many **Patriotic Youth Awards** did your Auxiliary present to recognize individual youth for their patriotism and/or support of our veterans? \_\_\_\_\_
6. Did your Auxiliary host a **Get Excited for the Red, White and Blue National Anthem Singing Contest** for youth in grades K-12? \_\_\_\_\_ Number of entries for auxiliary judging? \_\_\_\_\_
7. Did your auxiliary host an awards ceremony to recognize awardees/participants? \_\_\_\_\_

Total dollar amount/value of awards presented by auxiliary? \$ \_\_\_\_\_

8. Did your auxiliary promote & support **Patriotism Through Literacy**? \_\_\_\_\_  
Number of books donated? \_\_\_\_\_

9. Did your Auxiliary promote the Illustrating **America Art Contest**? \_\_\_\_\_  
Number of entries for Auxiliary judging? \_\_\_\_\_

10. Did your auxiliary host an awards ceremony to recognize awardees/participants?  
Total dollar amount/value of awards presented by auxiliary? \$ \_\_\_\_\_

11. Does your Auxiliary encourage youth involvement in all Auxiliary Programs by presenting a variety of opportunities to serve their veterans and community? \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

***TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS  
HANDS THAT SERVE, HEARTS THAT CARE***