

**LEGISLATIVE  
YEAR-END REPORT  
(January 2022 – April 2022)**

**MAIL THIS REPORT TO YOUR DISTRICT PRESIDENT BY APRIL 10, 2022  
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY APRIL 20, 2022**

**AUXILIARY NAME** \_\_\_\_\_ **NUMBER** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

1. How did your Auxiliary promote the VFW Priority Goals?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. How many members signed up for the VFW Action Corps? \_\_\_\_\_

3. Number of contacts made personally to legislators on veterans' issues:

Personal	_____
Contacts	_____
Emails	_____
Faxes	_____
Letters	_____
Phone Calls	_____

4. How did your Auxiliary encourage citizens to contact legislators?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Did your Auxiliary participate in the Statewide Project? (Include photos) Yes\_\_\_\_No\_\_\_\_

Auxiliary Chairman \_\_\_\_\_  
(Please Print)

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**“We Tip Our Hats To Vets”  
“Soaring Above & Beyond”**