

**LEGISLATIVE
MID-YEAR REPORT
(July 2021 – December 2021)**

**MAIL THIS REPORT TO YOUR DISTRICT PRESIDENT BY DECEMBER 10, 2021
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY DECEMBER 20, 2021**

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. How did your Auxiliary promote the VFW Priority Goals?

2. How many members signed up for the VFW Action Corps? _____

3. Number of contacts made for to legislators via:

Personal	_____
Contacts	_____
Emails	_____
Faxes	_____
Letters	_____
Phone Calls	_____

4. How did your Auxiliary encourage citizens to contact legislators? Yes____No_____

5. Did members attend events where there was interactions with legislators? Yes____No_____

6. Did your Auxiliary participate in the Statewide Project? (Include photos) Yes____No_____

Auxiliary Chairman _____
(Please Print)

Phone Number _____ Email _____

**“We Tip Our Hats To Vets”
“Soaring Above & Beyond”**