

**AMERICANISM  
MID-YEAR & YEAR-END REPORT**

Mid-Year Report - Must be received by District President by December 10, 2022.  
Year-End Report - Must be received by District President by April 10, 2023.  
District President will forward to Department Chair by December 20 and April 20 respectively.

**Auxiliary** \_\_\_\_\_ **Number** \_\_\_\_\_ **District** \_\_\_\_\_

1. Did your Auxiliary participate in and complete the statewide project? Yes \_\_\_ No \_\_\_  
If yes, please give a detailed report on a separate sheet. Remember to include Auxiliary name, number, and district. Pictures are always good.
2. How many American Flags (any size) did you distribute? \_\_\_\_\_
3. How many POW/MIA flags (any size) did you distribute? \_\_\_\_\_
4. Did your auxiliary participate in a POW/MIA program? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did your auxiliary conduct Patriotic education in the community? Yes \_\_\_ No \_\_\_
6. Did your auxiliary present certificates to businesses or citizens for displaying POW/MIA or American flags or other displays of patriotism? Yes \_\_\_\_\_ No \_\_\_\_\_
7. Did your auxiliary recognize an Outstanding Teacher who demonstrated Americanism in his/her classroom? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Did your Auxiliary publicize all Americanism programs or events? Yes \_\_\_ No \_\_\_  
Please attach pictures and/or newspaper clippings.
9. What patriotic days did you observe as an auxiliary? Please list:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Did you honor your Blue and Gold Star Families? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? Please describe & attach pictures. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Did you use technology to share activities, honors, or programs? If so, please describe.  
\_\_\_\_\_  
\_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

***TOGETHER EVERYONE ACHIEVES MORE FOR OUR VETERANS  
HANDS THAT SERVE, HEARTS THAT CARE***