

**MEMBERSHIP
YEAR-END REPORT**

Year-End Report - Must be received by District President by April 10, 2024.
District President will forward to the Department Chair by April 20, 2024.

Auxiliary Number _____ District _____ Division _____

1. How many Auxiliary members participated in recruiting? _____
2. How many Auxiliary members recruited at least one (1) member? _____
3. Did your Auxiliary utilize any of the Membership materials/resources available in MALTA Member Resources?

YES NO
4. Did your Auxiliary promote/participate/host or co-host with your Post activities regarding VFW and/or Auxiliary education and Membership Recruitment? (Please provide a copy of any promotional material as an attachment.)

YES NO
5. _____
6. Did your Auxiliary regularly educate your members on the benefits of membership (Example: Insurance plans, travel benefits, cancer grants, hearing plans, etc.)? If so, please attach a narrative and/or examples of how you did so.

YES NO
7. Did your Auxiliary educate your members on the National Membership Program Awards?

YES NO
8. Did your Auxiliary educate your members on the Department Membership Program Awards?

YES NO
9. Did your Auxiliary hold a recruiting event? YES NO
If so, how many events? _____
If so, how many members participated? _____

Auxiliary Chairman _____
Phone Number _____ Email _____

**“Wind Beneath Our Veterans Wings”
“Banding Together for Our Veterans”**