

# APPLICATION FOR NURSING SCHOLARSHIP

Department of Texas VFW Auxiliary

2019-2020

Please type or print:

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

AMERICAN CITIZEN: YES OR NO (PLEASE CIRCLE)

CURRENT ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Next of kin name and address \_\_\_\_\_

High School and location \_\_\_\_\_

Current College or University \_\_\_\_\_ GPA (attach transcript) \_\_\_\_\_

Location \_\_\_\_\_

Degree you are seeking: Associate, BSN, MSN, other (specify \_\_\_\_\_) please circle

Dean of Nursing School \_\_\_\_\_ Telephone Number \_\_\_\_\_

Clinical Instructor \_\_\_\_\_ Telephone number \_\_\_\_\_

Are you a member of a Nursing Association? If yes, which one? \_\_\_\_\_

Were you encouraged by any member of the Auxiliary of the Veterans of Foreign Wars to enter this Scholarship Program? Yes or No (please circle) If so Whom and which auxiliary?

\_\_\_\_\_  
\_\_\_\_\_

## **REQUIRED DOCUMENTS:**

1. COMPLETED APPLICATION
2. CURRENT TRANSCRIPT WITH GPA INCLUDED
3. TWO LETTERS OF RECOMMENDATION (From clinical instructor's and/or Dean)
4. A 300-word essay (double spaced) explaining **"Why I chose a Nursing Career and what impact will this have on Veterans and their Families"?**

**Applications must be postmarked no later than MAY 1<sup>ST</sup>, 2020 and mailed to**

**Program Chairman Vivian Johnson 106 Watts Lane Canyon Lake TX 78133**

**LATE APPLICATIONS WILL NOT BE ACCEPTED**

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