

**MEMBERSHIP
YEAR-END REPORT
(July 2021 – April 2022)**

**MAIL THIS REPORT TO DISTRICT PRESIDENT BY APRIL 10, 2022
DISTRICT PRESIDENT MAIL TO DEPARTMENT CHAIRMAN BY APRIL 20, 2022**

AUXILIARY NAME _____ **NUMBER** _____ **DISTRICT** _____

1. Please indicate number of times each were used in the collection of Annual Dues:
(Provide number only)

Phone Calls: _____ Emails: _____ Letters/Postcards: _____
Face-to-Face Conversations: _____ Social Media: _____ Other: _____

2. Did you send dues reminders/notices utilizing reminders/notices generated in MALTA? Yes _____ No _____

1. Did you use the media to promote Auxiliary Membership in your community? Yes _____ No _____
(Check all that apply.)

TV _____ Radio _____ Newspaper _____ Social Media _____ Fliers _____

4. Number of Membership Training sessions that were attended at each level? _____

Auxiliary: _____ District: _____ Department: _____

5. How many members did the Auxiliary adopt for the "Adopt-A-Member"? _____

6. How many new members were signed up during the Auxiliary year 2020-2021? Total _____
Annual _____ Life _____

7. What is your membership percentage at the time of this report? _____

Auxiliary Chairman _____
(Please Print)

Phone Number _____ Email _____

**"We Tip Our Hats To Vets"
"Soaring Above & Beyond"**