



*Together Everyone Achieves More  
For Our Veterans*

**Hands that Serve, Hearts that Care**

➤ **Introducing the 2022 - 2023 Program Year!**

➤ **Get your copy of the *Program Development Book* at State Convention - \$10 each**

➤ **Attend Statewide Training – July 7 - 9**

**Holiday Inn Midtown – 6000 Middle Fiskville  
Austin TX 78752 CODE: VFW 512-451-5757**

**2022 – 2023 Training Includes...**

# National Programs

**What's My Job??**



**Who Does What?**

**When's It Due?**

# State Programs membership & recruiting

**Veterans & Family Support Buddy Poppy/National Home Hospital/VAVS Legislative  
Americanism/Patriotic Instructor Historian/Media Scholarship Auxiliary Outreach Youth  
Activities President's Special Project Mentoring for Leadership  
Outstanding Dist. President Outstanding Aux. President Ways & Means Chaplain  
Chief of Staff Nursing Scholarship**

**Texas VFW Auxiliary  
Statewide Training  
2022-2023**

Date: July 7 – 9, 2022

Place: Holiday Inn Midtown  
6000 Middle Fiskville  
Austin, TX 78752  
Phone: (512)451-5757  
Hotel Code: VFW

Cost: \$35.00 (includes training book and lunch on Saturday)  
Will include sandwich (on croissant roll), chips & cookie  
(1)-Chicken Salad (2)-Ham & Cheese (3)-Tuna Salad  
Select choice and indicate below

Deadline: July 1, 2022

Send Registration to: Department Treasurer  
PO Box 15285  
Austin, Texas 78761  
Earmarked: Statewide Training

1. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
2. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
3. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
4. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
5. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
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7. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
8. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
9. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_
10. Name \_\_\_\_\_ Aux \_\_\_\_\_ Dist \_\_\_\_\_ Lunch Choice \_\_\_\_\_

