

VFW "BUDDY"<sup>®</sup> POPPY / VFW NATIONAL HOME MID/YEAR-END REPORT

Mid-Year Report - Must be sent to your District President by December 10, 2024  
Year-End Report – Must be sent to your District President by April 10, 2025  
District President forwards to Department Chairman by December 20 and April 20, 2025

Auxiliary Name: \_\_\_\_\_ Post #: \_\_\_\_\_ District: \_\_\_\_\_

"Buddy" Poppy:

1. Did your Auxiliary have "Buddy" Poppy Drives? Yes \_\_\_\_\_ No \_\_\_\_\_ How many \_\_\_\_\_
2. How many "Buddy" Poppies were distributed? \_\_\_\_\_
3. Did your Auxiliary participate in the Statewide Project? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did you participate in the Official National VFW "Buddy"<sup>®</sup> Poppy Contest? Yes \_\_\_\_\_ No \_\_\_\_\_

VFW National Home:

1. Did your Auxiliary use the National Home Info available thru Malta? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Did your Auxiliary promote the National Home and the Helpline? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Did your Auxiliary purchase at least one Life Membership? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did you donate to VFW Commanders' & Auxiliary Presidents' "Team Texas" Department Level Joint Project? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did you participate in Educating your Community with a "Buddy" Poppy Event?  
Yes \_\_\_\_\_ No \_\_\_\_\_
6. Our Auxiliary supported the National Home by: \_\_\_\_\_

Auxiliary Chairman: \_\_\_\_\_ Aux#: \_\_\_\_\_ District: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_