

SCHOLARSHIPS MID-YEAR & YEAR-END REPORT

- Mail/Email this report to your District President by December 10, 2024/April 10, 2025
- District President must mail/email to Department Chairman, Ronny Mote, at txvfwauxscholarships@yahoo.com by December 20, 2024 / April 20, 2025

AUXILIARY _____ NUMBER _____ DISTRICT _____

VFW SCHOLARSHIPS

1. Did your Auxiliary assist with their VFW Post in promoting or conducting the VFW National Patriot’s Pen Essay Contest? _____
2. Did your Auxiliary assist with their VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest? _____

RECOGNITION

1. Did your Auxiliary host or co-host an awards ceremony with their VFW to recognize awardees and participants in any/all contests? _____
2. Total dollar amount and/or value of awards presented by the Auxiliaries and Districts in any/all contests: \$ _____
3. **COMPLETE** the required entry form for the *Most Outstanding Activity and/or Event Educating Their Community About the Scholarship Opportunities Award*. **MUST BE** mailed/emailed to DEPARTMENT SCHOLARSHIPS CHAIRMAN, Ronny Mote, at txvfwauxscholarships@yahoo.com BY MARCH 31, 2025. The form can be accessed through MALTA-Member Resources-Scholarships-Award Forms-2024-2025 Scholarships Auxiliary Award No. 1

Auxiliary Chairman: _____

Phone: _____ Email: _____