

STATS

District 14

Gary Randall

| District 14  |           |                |               |            |             |                 |              | Audits    |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
|--------------|-----------|----------------|---------------|------------|-------------|-----------------|--------------|-----------|----------------|---------------|------------|----------|-------|----------------|----------|-----------|----------|--------------------|--------------------|---------------|------------------------|----------------------------|-----------------------------|-----------|---------------------------------|---------------------|----------|
| Gary Randall |           |                | Current Total | Paid Total | Prior Total | Current Percent | Paid Percent | June 30th | September 30th | December 31st | March 31st | T/P Bond | 990-N | Official Visit | Delegate | Elections | HOSPITAL | HEALTH & HAPPINESS | VOICE OF DEMOCRACY | NURSING AWARD | PATRIOTIC ART & 3D ART | YOUTH ILLUSTRATING AMERICA | PRESIDENT'S SPECIAL PROJECT | Calendars | W&M Pres Special Raffle (White) | W&M Raffle (Orange) | W&M Pins |
| District     | Auxiliary | City           |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 3393      | Kempner        |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 3892      | Harker Heights |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 4008      | Belton         |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 8539      | Lampasas       |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 8577      | Copperas Cove  |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 9191      | Killeen        |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 10376     | Marble Falls   |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |
| 14           | 15014     | District       |               |            |             |                 |              |           |                |               |            |          |       |                |          |           |          |                    |                    |               |                        |                            |                             |           |                                 |                     |          |